

Woodloch is committed to the enjoyment of the game for all players and its traditions. Our Pace of play is 15 minutes/hole or 4 ½ hours for 18 hole, please keep pace with the group in front of you at all times.

Recommended tees for Play:

| HDCP | Tees |
|-------|-------|
| 0-5 | Gold |
| 6-14 | Black |
| 15-24 | Green |
| 25+ | White |

- Lightning sirens indicate lightning Immediately return to the clubhouse or seek shelter on holes #7 & 13.
- · All yardage markers are to center of green.
- Proper Golf Attire required on golf course, practice area & putting green.
- USGA rules govern all play except where local rules apply.

LOCAL RULES

- · OB defined by white stakes or inside edge of Main paved roads.
- Free relief from drainage ditches along paths on holes 3, 5, 6, 13, 14 only.
- · Golfers are responsible for damage to residential housing, report all to golf shop.

FLAG COLORS

Red flag - hole located in front 1/3 of green White flag - hole located in center 1/3 of green Yellow flag - hole located in back 1/3 of green

Reminder, you're playing within a Private Residential Community. Please refrain from inappropriate language & be conscious of your position on the course at all times.



Est. 1992

732 Woodloch Dr., Hawley, Pa. 18428 570.685.8102 - www.woodloch.com **Woodloch Springs Country Club**









Golf Course Superintendent

Designed By Rocky Roquemore (1992)

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | ТОТ | HCP N | VE] |
|-------------------|------------|-----|------|-----|-----|-----|---------------------|-----|------------|------|--------|-----------|-----|-----|---|-------|-------------|------------------|------|--------------|------|------|-------------------------|--------------|
| GOLD | 400 | 380 | 558 | 167 | 316 | 408 | | | 396 | 3286 | I N | TO SECURE | 354 | 346 | 100000000000000000000000000000000000000 | 577 | SPICIPISME: | 2013/12/19/01/01 | 154 | PANTES SOLVE | 3293 | 6579 | | X Z Z |
| BLACK | 384 358 | 346 | 514 | 149 | 311 | 386 | 492 452 | 150 | 380 358 | 3112 | I | 483 | 329 | 322 | 331 | 507 | 145 | 348 | 137 | 359 340 | 2961 | 6073 | | |
| GREEN | | | 502 | 143 | 287 | 374 | 439 | 141 | 328 | 2900 | Ĭ | 439 | 322 | 314 | 326 | 501 | 134 | 341 | 126 | 320 | 2823 | 5723 | | |
| WHITE | 304 | 298 | 479 | 131 | 277 | 332 | 359 | 116 | 210 | 2506 | A | 414 | 269 | 239 | 285 | 424 | 84 | 245 | 92 | 215 | 2267 | 4773 | | |
| MEN'S HCP | 3 | 11 | 1 | 17 | 13 | 7 | 9 | 15 | 5 | | Ľ | 8 | 10 | 14 | 12 | 2 | 16 | 4 | 18 | 6 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 700300 | | | | | | |
| | | | | | | | | | | | | | | | | 12000 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| PAR | 4 | 4 | 5 | 3 | 4 | 4 | 5 | 3 | 4 | 36 | | 5 | 4 | 4 | 4 | 5 | 3 | 4 | 3 | 4 | 36 | 72 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1000 |
| | | | | | | | | | | | | | | | | | | | 72.0 | | | | | |
| | | | | | | | 40 kg s November | | | | | | | | | | | | | | | | | |
| LADIES' GREEN | 320 | 336 | 502 | 143 | 287 | 374 | 439 | 126 | 308 | 2835 | | 439 | 322 | 314 | 326 | 501 | 85 | 341 | 107 | 300 | 2735 | 5570 | | |
| WHITE | 304 | 298 | 479 | 131 | 277 | 332 | 359 | 116 | 210 | 2506 | | 414 | 269 | 239 | 285 | 424 | 84 | 245 | 92 | 215 | 2267 | 4773 | | |
| LADIES' WHITE HCP | 5 | 9 | 1 | 17 | 11 | 7 | 3 | 15 | 13 | | | 4 | 8 | 10 | 12 | 2 | 16 | 6 | 18 | 14 | | | | |
| PGA FAMILY PAR | 5 | 5 | 4 | 3 | 4 | 4 | 5 | 3 | 4 | 37 | | 4 | 5 | 4 | 4 | 5 | 3 | 4 | 3 | 4 | 36 | 73 | | |
| DATE: | | SCC | DREI | R: | | | | | | | AT' | TES | Γ: | | | | | | | | | | OLF ASSOC 300) 438-8 | 3726 1/17 |

